

SERVICE ORDER _____

DATE _____

JOPPA HULACO RYAN WATER AUTHORITY
P O BOX 68
JOPPA, AL 35087
256-586-5974

Board Meeting 2nd Monday Of Every Month

This application for water service becomes a binding contract for service provided by this utility authority and constitutes an agreement to abide by the rules and regulations governing these services, including timely payments and diligent protection of utility metering and other equipment at the service location. Billing will be at current rates. Any or all of the fees, rules or regulations listed are subject to change without prior of public notice.

Must have rental agreement or proof of property ownership and a valid driver's license.

I understand that I as the customer will be responsible for payment of billings, as long as this service is listed by this Authority, in my name. I am either the person listed as the customer or I have been authorized by that person to execute this contract. I am of legal age and understand the conditions of this service application and the rules and regulations of this utility authority.

Customer's name (first, middle, last)

spouse's name

Mailing address

city state zip

Service address (if different from above)

owner of property Phone # (rental)

Social Security number

Driver license number

home phone number

place of employment

Cell phone #

Business _____ **Resident** _____ **Rental** _____ **Owner** _____

Name of nearest relative or other in area

relationship phone

Signature of customer

utility personnel date

If you live in the Tri County or Summit Volunteer Fire District and want \$3.00 fire due added to your water bill, please sign yes _____ no _____

If you live in Cullman County and have Arab Electric, we collect \$12.01 for Cullman County Sanitation. Please sign: _____

If you live in Morgan County and have Arab Electric, your water bill will include \$12.50 for garbage pickup Please sign _____

MS# _____ NON-REFUNDABLE FOR OWNER 160.00
CUST# _____ NON-REFUNDABLE FOR RENTAL 260.00
RT/ACCT# _____

PLEASE READ THE NEXT PAGE ON COLLECTION POLICY