

SERVICE ORDER \_\_\_\_\_

DATE \_\_\_\_\_

**JOPPA HULACO RYAN WATER AUTHORITY  
P O BOX 68  
JOPPA, AL 35087  
256-586-5974**

**Board Meeting 2<sup>nd</sup> Monday Of Every Month**

This application for water service becomes a binding contract for service provided by this utility authority and constitutes an agreement to abide by the rules and regulations governing these services, including timely payments and diligent protection of utility metering and other equipment at the service location. Billing will be at current rates. Any or all of the fees, rules or regulations listed are subject to change without prior of public notice.

**Must have rental agreement or proof of property ownership and a valid driver's license.**

I understand that I as the customer will be responsible for payment of billings, as long as this service is listed by this Authority, in my name. I am either the person listed as the customer or I have been authorized by that person to execute this contract. I am of legal age and understand the conditions of this service application and the rules and regulations of this utility authority.

\_\_\_\_\_  
Customer's name (first, middle, last)

\_\_\_\_\_  
spouse's name

\_\_\_\_\_  
Mailing address

\_\_\_\_\_  
city state zip

\_\_\_\_\_  
Service address (if different from above)

\_\_\_\_\_  
owner of property Phone # (rental)

\_\_\_\_\_  
Social Security number

\_\_\_\_\_  
Driver license number

\_\_\_\_\_  
home phone number

\_\_\_\_\_  
place of employment

\_\_\_\_\_  
Cell phone #

**Business** \_\_\_\_\_ **Resident** \_\_\_\_\_

**Rental** \_\_\_\_\_ **Owner** \_\_\_\_\_

**COUNTY** \_\_\_\_\_ **ELETRIC CO** \_\_\_\_\_

If you live in the Tri County or Summit Volunteer Fire District and want \$3.00 fire due added to your water bill, please sign  
yes \_\_\_\_\_ no \_\_\_\_\_

If you live in the Joppa Fire District and want \$5.00 fire due added to your water bill, please sign  
yes \_\_\_\_\_ no \_\_\_\_\_

If you live in Cullman County and have Arab Electric, we collect \$12.01 for Cullman County Sanitation. Please sign:  
\_\_\_\_\_

If you live in Morgan County and have Arab Electric, your water bill will include \$12.50 for garbage pickup Please sign \_\_\_\_\_

\_\_\_\_\_  
Name of nearest relative or other in area

\_\_\_\_\_  
relationship phone

\_\_\_\_\_  
Signature of customer

\_\_\_\_\_  
utility personnel date

MS# \_\_\_\_\_ NON-REFUNDABLE FOR OWNER 160.00  
CUST# \_\_\_\_\_ NON-REFUNDABLE FOR RENTAL 260.00  
RT/ACCT# \_\_\_\_\_

**PLEASE READ THE NEXT PAGE ON COLLECTION POLICY**